

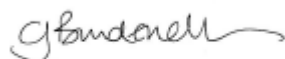
NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 22 March 2017

Time: 4.00 pm

Place: LB 41 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Constitutional Services Officer: Phil Wye **Direct Dial:** 0115 8764637

<u>AGENDA</u>	<u>Pages</u>
1 APOLOGIES FOR ABSENCE	
2 DECLARATIONS OF INTEREST	
3 MINUTES Minutes of the meeting held on 18 January 2017.	3 - 8
4 KEY MESSAGES AND ITEMS FOR INFORMATION	
5 SMALL STEPS BIG CHANGES Presentation by Luke Murray, Programme Manager	9 - 26
6 CHILDREN AND YOUNG PEOPLE'S HEALTH AND WELLBEING IN NOTTINGHAM CITY - AN UPDATE Report of the Director of Public Health	27 - 34
7 SHARP Presentation by Sharon O'love, SHARP Manager	35 - 38
8 ELECTIVE HOME EDUCATION Report of the Corporate Director for Children and Adults	39 - 48
9 PARTICIPATION STRATEGY ACTION PLAN 2016-17	49 - 56

10 PARTNER UPDATE: NCVS

11 FORWARD PLAN

57 - 58

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.